

**Secretary of State**  
**Corporations Division**  
**315 West Tower**  
**#2 Martin Luther King, Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

CONTROL NUMBER: 0227099  
EFFECTIVE DATE: 05/22/2002  
JURISDICTION : GEORGIA  
REFERENCE : 0044  
PRINT DATE : 05/28/2002  
FORM NUMBER : 311

DONALD L. MIZE  
315 WASHINGTON AVENUE  
MARIETTA, GA 30060

**CERTIFICATE OF INCORPORATION**

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

**STONEMILL CREEK COMMUNITY ASSOCIATION, INC.**  
**A DOMESTIC NONPROFIT CORPORATION**

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.



A handwritten signature in black ink, appearing to read "Cathy Cox".

Cathy Cox  
Secretary of State

**ARTICLES OF INCORPORATION**  
**OF**  
**STONEMILL CREEK COMMUNITY ASSOCIATION, INC.**

**I.**

The name of the corporation is STONEMILL CREEK COMMUNITY ASSOCIATION, INC.

**II.**

The Corporation (hereinafter sometimes referred to as the “Association”) is organized pursuant to the provisions of the Georgia Non-Profit Corporation Code.

**III.**

The address of the initial registered office of the Corporation shall be 315 Washington Avenue, Marietta, Cobb County, Georgia 30060, and its registered agent at this address shall be DONALD L. MIZE.

**IV.**

The name and address of the Incorporator of the Corporation is DONALD L. MIZE, Attorney at Law, 315 Washington Avenue, Marietta, Cobb County, Georgia 30060.

**V.**

The purpose for which the Association is organized is to provide for the acquisition, construction, management, maintenance and care of the property now or hereafter contained within or for the benefit of STONEMILL CREEK SUBDIVISION pursuant to the Declaration of STONEMILL CREEK, dated the 16<sup>th</sup> day of May, 2002 and recorded in the office of the Clerk of Superior Court of Cobb County, Georgia, at Deed Book 13537, page 4932, (the “Declaration”). In order to carry out such purposes, the Association shall have all of the powers set forth in the Declaration and in the Georgia Non-Profit Corporation Code as being exercisable by a corporation formed for the purposes of exercising the powers of an association.

The Association is not organized for, and shall not be operated for pecuniary gain or profit. No part of the net earnings of the Association shall inure (other than by acquiring, constructing or providing management, maintenance and care of the property contained within STONEMILL CREEK SUBDIVISION, and other than by a rebate of common profits or excess

assessments) to the benefit of any private individual.

VI.

The Corporation shall have members. Each person owning a Unit (as defined in the Declaration) in STONEMILL CREEK SUBDIVISION shall automatically be a member of the Association which membership shall continue during the period of such ownership by such Unit owner.

VII.

The affairs of the Corporation shall be managed by a Board of Directors. The number of directors of the Corporation and the method of appointment and election shall be set forth in the By-Laws of the Corporation.

VIII.

The initial Board of Directors shall consist of one (1) member whose name and address are Foster Yancey, Jr., 3949 Paul Samuel Road, Kennesaw, Georgia 30152.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation on this 17<sup>th</sup> day of May, 2002.

  
DONALD L. MIZE

SECRETARY OF STATE  
2002 MAY 22 P 3:08  
CORPORATIONS DIVISION

<b>Subj: RE: Name Reservation Request: Stonemill Creek Community Association, Inc.; not entered; not entered</b> <b>Date: 5/14/2002 2:23:41 PM Eastern Daylight Time</b> <b>From: bhardy@sos.state.ga.us (Hardy, Barbara)</b> <b>To: kwr0527@aol.com ('kwr0527@aol.com')</b>
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The name as requested has been reserved for you. The reservation number is 021340680

Thanks for using our email service.

-----Original Message-----

From: kwr0527@aol.com [mailto:kwr0527@aol.com]  
 Sent: Tuesday, May 14, 2002 9:41 AM  
 To: Corporate Name Request  
 Subject: Name Reservation Request: Stonemill Creek Community Association, Inc.; not entered; not entered

#### ONLINE NAME RESERVATION REQUEST

##### Proposed Name

1st Preference: Stonemill Creek Community Association, Inc.  
 2nd Preference: not entered  
 3rd Preference: not entered

##### Applicant Information

Name: Donald L. Mize  
 Company: not entered  
 Address: 315 Washington Avenue  
 City: Marietta  
 State: GA  
 Zip Code: 30060  
 Telephone: (770) 429-1124  
 E-Mail: kwr0527@aol.com

#### ----- Headers -----

Return-Path: <bhardy@sos.state.ga.us>  
 Received: from rly-xb01.mx.aol.com (rly-xb01.mail.aol.com [172.20.105.102]) by air-xb02.mail.aol.com (v84.16) with ESMTTP id MAILINXB24-0514142341; Tue, 14 May 2002 14:23:41 2000  
 Received: from sos\_exchange.sos.state.ga.us (mail.sos.state.ga.us [167.193.196.6]) by rly-xb01.mx.aol.com (v84.10) with ESMTTP id MAILRELAYINXB14-0514142333; Tue, 14 May 2002 14:23:33 2000  
 Received: by sos\_exchange.sos.state.ga.us with Internet Mail Service (5.5.2653.19) id <K1SQ23B2>; Tue, 14 May 2002 14:23:30 -0400  
 Message-ID: <F2D6CF14853FD211A3C200A0C9CFE24204E618ED@sos\_exchange.sos.state.ga.us>  
 From: "Hardy, Barbara" <bhardy@sos.state.ga.us>  
 To: "'kwr0527@aol.com'" <kwr0527@aol.com>  
 Subject: RE: Name Reservation Request: Stonemill Creek Community Association, Inc.; not entered; not entered  
 Date: Tue, 14 May 2002 14:23:29 -0400  
 MIME-Version: 1.0

Donald L. Mize

Attorney at Law  
315 Washington Avenue  
Marietta, Georgia 30060

Telephone 770-429-1124

Telecopier 770-423-7404

May 17, 2002

**CONSENT TO APPOINTMENT AS REGISTERED AGENT**

Secretary of State  
Business Services and Regulation  
Suite 315, West Tower  
2 Martin Luther King Jr. Drive  
Atlanta, Georgia 30334

I, DONALD L. MIZE hereby consent to serve as registered agent for STONEMILL  
CREEK COMMUNITY ASSOCIATION, INC.

THIS 17th day of May, 2002.

  
DONALD L. MIZE

SECRETARY OF STATE  
2002 MAY 22 P 3:09  
CORPORATIONS DIVISION

Donald L. Mize

Attorney at Law  
315 Washington Avenue  
Marietta, Georgia 30060

Telephone 770-429-1124

Telecopier 770-423-7404

May 17, 2002

**CERTIFICATION**

TO: Secretary of State  
Business Services and Regulation  
Suite 315, West Tower  
2 Martin Luther King Jr. Drive  
Atlanta, Georgia 30334

Re: NOTICE OF INTENT TO INCORPORATE -  
STONEMILL CREEK COMMUNITY ASSOCIATION, INC.

Dear Sirs:

This is to certify that the enclosed Notice Of Intent To Incorporate STONEMILL CREEK COMMUNITY ASSOCIATION, INC. was mailed to The Marietta Daily Journal in a properly addressed, postage affixed envelope this date.

This 17<sup>th</sup> day of May, 2002.

CERTIFIED TO:

  
DONALD L. MIZE  
Incorporator

SECRETARY OF STATE  
2002 MAY 22 P 3:09  
CORPORATIONS DIVISION

# Donald L. Mize

Attorney at Law  
315 Washington Avenue  
Marietta, Georgia 30060

Telephone 770-429-1124

Telecopier 770-423-7404

May 21, 2002

Secretary of State  
Business Services and Regulation  
Suite 315, West Tower  
2 Martin Luther King Jr. Drive  
Atlanta, Georgia 30334

Re: Stonemill Creek Community Association, Inc.

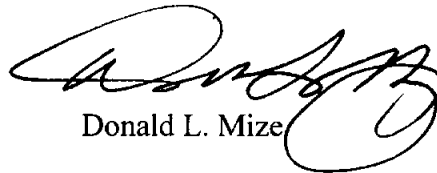
Dear Sir:

To effect the incorporation of Stonemill Creek Community Association, Inc., I deliver to you herewith the following documents:

1. One completed and signed Articles of Incorporation Data Entry Form.
2. One original and one conformed copy of the Articles of Incorporation.
3. One Name Reservation for the corporation.
4. One certificate verifying the request and payment for publication of a notice of intent to incorporate.
5. One Consent to Appointment as Registered Agent.
6. My check payable to the Secretary of State for filing fees.

I respectfully request that you record the enclosed Articles of Incorporation. Please return a conformed copy of the Articles of Incorporation together the Charter for the corporation to me. If you have any question regarding this filing or the enclosed documents, or if you require additional information, please me at the above number at your earliest convenience.

Very truly yours,



Donald L. Mize

DLM:kwr  
Enclosures

SECRETARY OF STATE  
2002 MAY 22 P 3:08  
CORPORATIONS DIVISION



CATHY COX  
Secretary of State

OFFICE OF SECRETARY OF STATE  
CORPORATIONS DIVISION

315 West Tower, #2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334-1530  
(404) 656-2817

Registered agent, officer, entity status information via the Internet  
<http://www.georgiacorporations.org>

WARREN RARY  
Director

QUINTILIS B. ROBINSON  
Assistant Director

TRANSMITTAL INFORMATION  
GEORGIA PROFIT OR NONPROFIT  
CORPORATIONS

DO NOT WRITE IN SHADED AREA - SOS USE ONLY

DOCKET #	PENDING #	CONTROL #
DOCKET CODE	DATE FILED	CHECK/RECEIPT #
TYPE CODE	EXAMINER	JURISDICTION (COUNTY) CODE

*Handwritten entries:* PENDING # 1401492, CONTROL # 0227099, DATE FILED 5/22/2002, CHECK/RECEIPT # 5/31, TYPE CODE SN

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

1. 021340680  
Corporate Name Reservation Number (optional; articles accepted without prior reservation)  
Stonemill Creek Community Association, Inc.  
Corporate Name (List exactly as it appears in articles)

2. Donald L. Mize 770/429-1124  
(Name of person filing articles; completed filing returned to this person, at address below) Telephone Number  
315 Washington Avenue  
Address  
Marietta GA 30060  
City State Zip Code

3. Mail or deliver to the Secretary of State, at the above address, the following:  
1) This transmittal form  
2) Original and one copy of the Articles of Incorporation  
3) Filing fee of \$60.00 payable to Secretary of State. Filing fees are NON-refundable.

I certify that a Notice of Incorporation or Notice of Intent to Incorporate with a publication fee of \$40.00 has been or will be mailed or delivered to the official organ of the county where the initial registered office of the corporation is to be located. (The Clerk of Superior Court can advise you of the official organ in a particular county.)

*Handwritten Signature*  
Authorized Signature

5-17-02  
Date